

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 2441**

|   | SERIAL NUMBER   FILING o DAT 10/602,113   06/23/2                             |  | Ε `΄                             | CLASS<br>435 |               | GROUP ART UNIT                        |                     | ATTORNEY DOCKET<br>NO.<br>4847 |   |             |
|---|---|--|----------------------------------|--------------|---------------|---------------------------------------|---------------------|--------------------------------|---|-------------|
| RUL   |   |  | 100                              |              |               | 1101                                  |                     | 4847                           |   |             |
| APPLICANTS  Eugene F. Young, Marietta, GA; Steven J. Boege, San Mateo, CA; Donald R. Sandell, San Jose, CA; |   |  |                                  |              |               |                                       |                     |                                |   |             |
| ** CONTINUING DATA **********************************   |   |  |                                  |              |               |                                       |                     |                                |   |             |
| ** FOREIGN APPLICATIONS ************************************  |   |  |                                  |              |               |                                       |                     |                                |   |             |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/29/2003  |   |  |                                  |              |               |                                       |                     |                                |   |             |
| Foreign Priority claimed Yes V No   |   |  | Met after Allowance PSH Initials |              | STATE OR      |                                       | HEETS               | TOTAL<br>CLAIMS                |   | INDEPENDENT |
| 35 USC 119(a-d) conditions met  Yes  No Verified and /PAUL SANG HWA   |   |  |                                  |              | COUNTRY<br>GA | DRAWINGS<br>11                        |                     |                                | , | CLAIMS      |
| HYUN/ Acknowledged Examiner's Signature   |   |  |                                  |              | GA            |                                       |                     | 3750                           |   | 19          |
| ADDRESS   |   |  |                                  |              |               |                                       |                     |                                |   |             |
| MILA KASAN, PATENT DEPT.  |   |  |                                  |              |               |                                       |                     |                                |   |             |
| APPLIED BIOSYSTEMS 850 LINCOLN CENTRE DRIVE   |   |  |                                  |              |               |                                       |                     |                                |   |             |
| FOSTER CITY, CA 94404   |   |  |                                  |              |               |                                       |                     |                                |   |             |
| UNITED STATES   |   |  |                                  |              |               |                                       |                     |                                |   |             |
| TITLE   |   |  |                                  |              |               |                                       |                     |                                |   |             |
| Caps for sample wells and microcards for biological materials   |   |  |                                  |              |               |                                       |                     |                                |   |             |
|   |   |  |                                  |              |               |                                       | ☐ All Fees          |                                |   |             |
|   | FEES: Authority has been given in Paper  No. to charge/credit DEPOSIT ACCOUNT |  |                                  |              |               | ☐ 1.16 Fees (Filing)                  |                     |                                |   |             |
| FILING FEE<br>RECEIVED  |   |  |                                  |              |               | ☐ 1.17 Fees (Processing Ext. of time) |                     |                                |   |             |
| 2186  | No for following:   |  |                                  |              |               |                                       | ☐ 1.18 Fees (Issue) |                                |   |             |
|   |   |  |                                  |              |               |                                       | Other               |                                |   |             |
|   |   |  |                                  |              |               |                                       | ☐ Credit            |                                |   |             |
|   |   |  |                                  |              |               |                                       |                     | -                              |   |             |